



**AGENDA SUMMARY  
CITY COUNCIL MEETING  
TUESDAY, MARCH 9, 2021  
6:00 P.M.**

**Please click the link below to join the Zoom Meeting:**

<https://us02web.zoom.us/j/89129208197>

**Webinar ID: 891 2920 8197**

**Or by Telephone: 1-669-900-6833; 1-346-248-7799; 1-253-215-8782**

In compliance with the Governor's Executive Order N-29-20, which allows for a deviation of teleconference rules required by the Ralph M. Brown Act, City Council meetings will be conducted by video and teleconferencing through Zoom Webinar until further notice. Meetings will be broadcast live on Channel 20 and streamed on the City's [website](#) and [www.slo-span.org](http://www.slo-span.org). Members of the public may participate and provide public comment on agenda items during the meeting by joining the Zoom meeting or by submitting written public comments to the Clerk of the Council at [publiccomment@arroyogrande.org](mailto:publiccomment@arroyogrande.org).

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. MOMENT OF REFLECTION**

**4. FLAG SALUTE**

**5. AGENDA REVIEW:**

5.a. Closed Session Announcements

None.

5.b. Move that all ordinances presented for introduction or adoption be read in title only and all further readings be waived

**6. SPECIAL PRESENTATIONS**

**6.a. Update Regarding Countywide COVID-19 Efforts**

Recommended Action: Receive update, accept public comments, discuss, and provide direction, as necessary.

Documents:

[CC 2021-03-09\\_06a Update Regarding Countywide COVID-19 Efforts.pdf](#)

**6.b. City Manager Communications**

Recommended Action: Receive correspondence/comments as presented by the City Manager and provide direction, as necessary.

Documents:

[CC 2021-03-09\\_06b City Manager Communications.pdf](#)

**7. COMMUNITY COMMENTS AND SUGGESTIONS:**

This public comment period is an invitation to members of the community to present issues, thoughts, or suggestions on matters not scheduled on this agenda. Comments should be limited to those matters that are within the jurisdiction of the City Council. Members of the public may provide public comment remotely by joining the Zoom meeting utilizing one of the methods provided below. Please use the "raise hand" feature to indicate your desire to provide public comment.

Click the link below to join the webinar:

- <https://us02web.zoom.us/j/89129208197>; Webinar ID: 891 2920 8197
- Or Telephone Attendee: 1-669-900-6833; 1-346-248-7799; 1-253-215-8782; Press \* 9 to "raise hand" for public comment

The Brown Act restricts the Council from taking formal action on matters not published on the agenda. In response to your comments, the Mayor or presiding Council Member may:

- Direct City staff to assist or coordinate with you.
- A Council Member may state a desire to meet with you.
- It may be the desire of the Council to place your issue or matter on a future Council agenda.

Please adhere to the following procedures when addressing the Council:

- Comments should be limited to 3 minutes or less.
- Your comments should be directed to the Council as a whole and not directed to individual Council members.
- Slanderous, profane or personal remarks against any Council Member or member of the audience shall not be permitted.

## **8. CONSENT AGENDA:**

The following routine items listed below are scheduled for consideration as a group. The recommendations for each item are noted. Any member of the public who wishes to comment on any Consent Agenda item may do so at this time. Any Council Member may request that any item be withdrawn from the Consent Agenda to permit discussion or change the recommended course of action. The City Council may approve the remainder of the Consent Agenda on one motion.

### **8.a. Consideration Of Cash Disbursement Ratification**

Recommended Action: Ratify the listing of cash disbursements for the period February 16, 2021 through February 28, 2021.

Documents:

[CC 2021-03-09\\_08a Cash Disbursements.pdf](#)

### **8.b. Consideration Of Approval Of Minutes**

Recommended Action: Approve the minutes of the Regular City Council Meeting of February 23, 2021, as submitted.

Documents:

[CC 2021-03-09\\_08b Approval of Minutes\\_02-23-21.pdf](#)

### **8.c. Adoption Of A Resolution Declaring A Continued Local Emergency Related To The Coronavirus (COVID-19) Pandemic**

Recommended Action: Adopt a Resolution declaring a continued local emergency related to the Coronavirus (COVID-19) pandemic.

Documents:

[CC 2021-03-09\\_08c Continued Local Emergency COVID19.pdf](#)

**8.d. Consideration Of Approval Of An Amended Agreement For Consultant Services With Management Partners For Human Resources And Financial Consultant Services And An Associated Budget Adjustment**

Recommended Action: Authorize the City Manager to execute the Amended Agreement for Consultant Services with Management Partners and approve a budget adjustment in the amount of \$124,000 in additional funding for the Administrative Services Department's consultant services budget.

Documents:

[CC 2021-03-09\\_08d Amended Agreement with Management Partners\\_HR Admin Srvcs.pdf](#)

**8.e. Consideration Of An Award Of Contract To R. Burke Corporation For Construction Of The Ikeda Field Barrier Removal Project, PW 2020-06**

Recommended Action: 1) Award a contract for the Ikeda Field Barrier Removal Project to R. Burke Corporation in the amount of \$130,421.80; 2) Authorize the City Manager to approve change orders for 10% of the contract amount, \$130,421.80, for unanticipated costs during the construction phase of the project (total construction costs = \$130,421.80 + \$13,042.18 = \$143,463.98).

Documents:

[CC 2021-03-09\\_08e Award Contract\\_Ikeda Field Barrier Removal Project.pdf](#)

**8.f. Consideration Of The 2020 General Plan Annual Report**

Recommended Action: Review and accept the 2020 General Plan Annual Report and direct staff to forward the Report to the Governor's Office of Planning and Research and the Department of Housing and Community Development.

Documents:

[CC 2021-03-09\\_08f General Plan Annual Report\\_2020.pdf](#)

**9. PUBLIC HEARINGS:**

**9.a. Consideration Of Community Development Block Grant Projects For Year 2021**

Recommended Action: Adopt a Resolution approving projects to be funded with the City's allocation of CDBG funds for the Year 2021.

Documents:

[CC 2021-03-09\\_09a CDBG Projects for Year 2021.pdf](#)

**10. OLD BUSINESS:**

**10.a. Continued Consideration Of Approval Of A COVID-19 Relief Program, Including Allocation Of SB 1090 Funds And/Or Other General Funds To The Program**

Recommended Action: Consider approving a COVID-19 Relief Program, allocating funding to the Program, including a portion of the City's SB 1090 funds, establishing funding amounts for each program, establishing limits on the amount of each grant in each program, and providing direction on program components.

Documents:

[CC 2021-03-09\\_10a Continued COVID 19 Relief Program\\_Allocation of SB](#)

**11. NEW BUSINESS:**

None.

**12. CITY COUNCIL REPORTS:**

This item gives the Mayor and Council Members the opportunity to present reports to the other members regarding committees, commissions, boards, or special projects on which they may be participating.

**(a) MAYOR RAY RUSSOM:**

1. California Joint Powers Insurance Authority (CJPIA)
2. South San Luis Obispo County Sanitation District (SSLOCSD)
3. Tourism Business Improvement District Advisory Board
4. Other

**(b) MAYOR PRO TEM PAULDING:**

1. Air Pollution Control District (APCD)
2. Brisco/Halcyon Interchange Subcommittee
3. Council of Governments/Regional Transit Authority (SLOCOG/RTA)
4. South County Transit (SCT)
5. Other

**(c) COUNCIL MEMBER BARNEICH:**

1. Homeless Services Oversight Board (HSOC)
2. Zone 3 Water Advisory Board
3. Other

**(d) COUNCIL MEMBER STORTON:**

1. Brisco/Halcyon Interchange Subcommittee
2. Five Cities Fire Authority (FCFA)
3. Integrated Waste Management Authority Board
4. South County Chambers of Commerce Governmental Affairs Committee
5. Other

**(e) COUNCIL MEMBER GEORGE:**

1. Community Action Partnership San Luis Obispo (CAPSLO)
2. County Water Resources Advisory Committee (WRAC)
3. Regional Water Initiatives
4. Visit SLO CAL Advisory Board
5. Other

**13. COUNCIL COMMUNICATIONS:**

Any Council Member may ask a question for clarification, make an announcement, or report briefly on his or her activities. In addition, subject to Council Policies and Procedures, Council Members may request staff to report back to the Council at a subsequent meeting concerning any matter or request that staff place a matter of business on a future agenda. Any request to place a matter of business for original consideration on a future agenda requires the concurrence of at least one other Council Member.

#### **14. CLOSED SESSION:**

None.

#### **15. ADJOURNMENT**

All Staff reports of other written documentation, including any supplemental material distributed to a majority of the City Council within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection during regular business hours in the City Clerk's office, 300 E. Branch Street, Arroyo Grande. If requested, the agenda shall be made available in appropriate alternative formats to persons with disability, as required by the Americans with Disabilities Act. To make a request for disability-related modification or accommodation, contact the Legislative and Information Services Department at 805-473-5414 as soon as possible and at least 48 hours prior to the meeting date.

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